

Travelling with the inner vehicle, that is, with the form of an avyakt angel.

What is happening, especially nowadays, in this old world? Nowadays, people are especially invoking all of you. So, are you responding to their invocation of you? What do bhagats desire? Bhagats desire the goddesses to incarnate in the living form. They invoke the living goddesses through the nonliving images $\frac{3}{4}$ they want these images to become bestowers of blessings and grant them blessings. So, when will this desire of the bhagats be fulfilled? Bhakti is also now visible in all directions with full force. Earlier, people used to call out to the Father a lot more, saying, "Oh God!". However, now, because the Father is incognito and the goddesses are visible, the majority of people worship goddesses. Shaktis become instruments to fulfil the desires of the bhagats, and this is why the Shaktis are invoked a lot more. So, now, sanskars of mercy should emerge within you Shaktis. Sanskars of mercy, which at present are merged, should now emerge in everyone.

Just as the Father tours around in all directions, do you also tour around in all directions? Do you ever go on a tour? Are you not pulled to go when you hear the sound? Shaktis also have to play a part with the Father. Just as there is the memorial of the Shaktis who used to tour with the inner vehicle, so too, the Father also tours through the avyakt form. To travel with the inner vehicle means to travel with the avyakt form. You need to practise this and then you will also experience it. Just as by means of science, with binoculars, you can see a distant scene very clearly, in the same way, with the eyes of remembrance and your angelic form, you will experience a distant scene to

be as close as though you are seeing it with your physical eyes. You will see it, that is, experience it, very clearly.

The main foundation of science is light. The splendour of science is on the basis of light ³/₄ it has the power of light. In the same way, the foundation of the power of silence is divine insight. With this, you can have wonderful experiences of the power of silence. Just as you are able to travel by physical means, so too, you should be able to experience a scene of any particular place at any time you want. It would not only be you having this experience, but wherever you reach, the people there would experience meeting you personally. This is the result of being an embodiment of success. In the world, only some souls receive these results. They are able to make their form appear in many places at the same time and give others this experience. Whereas that success is temporary, this success is based on knowledge. You will have many such experiences. As you progress further, there will of course be new things happening. In the beginning, whilst sitting at home, many had visions of the form of Brahma, as though someone was actually speaking to them and signalling them. In the same way, at the end, many will experience the Shakti army who are instruments. It is the thought of all maharathis that something new should happen now. So now, you will continue to see such new wonders. However, for this, you firstly need to be light ³/₄ there should be no type of burden on your intellect ³/₄ and secondly, your timetable for the whole day should be like that of the father. Then, like father Brahma had visions at the beginning, you too will have visions at the end. Do you understand?

What do the maharathis have to do now? Not just have yoga, but also transform the form of service. Yoga or remembrance of maharathis should

now not be just for themselves, but for service also. Only then would you be called the great donors (mahadani), the greatly enlightened (maha gyani) souls. Achcha.

What would be the sign of the closeness of time? When the sound from the entire gathering is unified and the challenge from all is the same $\frac{3}{4}$ that of, "We are victorious", there will then be the practical experience of victory being your birthright $\frac{3}{4}$ that victory is the garland around your neck. This would not be just for the sake of saying it, but there would be the intoxication constantly visible. Can you see the target of such victory? Achcha. Om shanti.

Personal meeting with teachers:

Do you consider yourselves to be instruments at every moment? Those who consider themselves to be instruments at every moment would have the main speciality of having greatness and also humility. They would have a balance of the two. Only then can you become an embodiment of success in the task for which you have become instruments. Where either one is greater than the other, you cannot become an embodiment of success. In order to become an embodiment of success, there has to be the balance of both. A teacher is one who constantly moves along whilst considering herself to be a world servant, the same as the Father. Only a world servant can carry out the task of world benefit. Teachers should always be aware that a teacher should never consider the self to be a teacher. If you have the intoxication of being a teacher, you cannot have spiritual intoxication. That intoxication is also based on body consciousness. Therefore, always have the spiritual

intoxication that you are a cooperative world benefactor soulbelonging to the World Benefactor Father.

You can only bring benefit to others when you yourself are complete. Unless you yourself are complete, you cannot bring benefit to the world. Your vision should constantly be unlimited. When you have the unlimited intoxication of unlimited service, you will be able to claim the unlimited kingdom. A successful teacher is one who constantly remains cheerful and makes others happy. Do you understand the signs of being an embodiment of success? A teacher has to become an embodiment of success. You should not have anything other than the Father and service in your awareness. Teachers who have such awareness will always remain powerful $\frac{3}{4}$ they cannot be weak. Are you such teachers? Do you consider yourself to be so powerful? A powerful teacher is an embodiment of success. You are like this, are you not? It doesn't seem right for a teacher to speak words of weakness. You are not under the influence of your sanskars, are you? Are you ones who have your sanskars under control? A teacher is one who finishes the complaints of others, and so you should not have your own complaints. Teachers have many chances. When all complaints are finished, you become complete. What else do you need then?

Question: Which dharna do you especially need to have in order to be victorious?

Answer: In order to be victorious you need to be alert. One type of souls are those who remain alert and the other are those who remain careless. Those who are constantly alert are never deceived by Maya $\frac{3}{4}$ instead, they

will always be victorious.

Question: What is the sign of those who come into the rosary of 108 and of those who come into the rosary of 16,000?

Answer: Those who are constantly victorious here will become part of the rosary of victory $\frac{3}{4}$ this is why it is called the rosary of victory. Those who are only sometimes victorious come into the rosary of 16,000.

Question: By keeping which aim can you be constantly victorious?

Answer: We are not just victorious at this time, but we are victorious every kalpa. Anything that is done a number of times automatically becomes part of your sanskars and nature. Just as in today's world, people even do what they shouldn't do, and then say that that has become their sanskar, so here, too, the awareness of being victorious many times enables you to have sanskars of victory.

Question: What should be the fast machinery to change the wasteful into powerful?

Answer: Just as when a machine is powerful, it produces things quickly, here too, in order to change the wasteful into powerful, the machinery of the intellect has to be very powerful. The intellect can only be powerful when it

isconnected to the Powerhouse. Here, the connection does not break but it definitely becomes loose. Now, it shouldn't even become loose¼ only then will you be able to change the wasteful and make it powerful.

Question: What is the main duty in Brahmin life?

Answer: Constantly to remain an embodiment of the remembrance of the Father. Just as sugar crystals are sweet, in the same way, become an embodiment of remembrance in such a way that remembrance cannot be separated from you. If you let go of the Father's remembrance, what else remains? Just as when the soul leaves the body, the body becomes a corpse, so too, when there isn't remembrance in Brahmin life, then what is left in Brahmin life? Therefore, become an embodiment of remembrance like that¼ your duty in Brahmin life is to become an embodiment of remembrance.

Question: At Dashera, people burn the effigy of Ravan, but what do you now have to do?

Answer: You have to burn the final trace of the sanskars of Ravan that are still within you. That is, take benefit by bidding farewell to the sanskars of Ravan for all time. You must not tie and take away with you the bones or the ashes. Ashes means you must not take the sanskars of Ravan with you even in your thoughts.

Blessing: By being stable in the trikaldarshi stage and thereby an unshakeable and detached observer, may you become one who has the number one fortune. Create every thought, perform every deed and see every situation whilst being stable in the trikaldarshi stage. There shouldn't be any question as to what something is, or why something is like it is, but there should always be a full stop. Nothing new. Act whilst very clearly understanding the part of every soul. Whilst coming into contact and relationship with souls, be equal in your love and detachment, and then all upheaval will finish. Constantly to remain unshakeable and a detached observer in this way is the sign of being a soul who has the number one fortune.

Slogan: Constantly remain stable on your seat of self respect and all powers will obey your orders.

*** O M S H A N T I ***